

# **London Borough of Hammersmith & Fulham**

# **CABINET MEMBER DECISION**

#### OCTOBER 2014

# APPOINTMENT OF LA GOVERNOR - MILES COVERDALE PRIMARY SCHOOL

Report of the CABINET MEMBER FOR CHILDREN AND EDUCATION – Councillor Sue Macmillan

**Open Report** 

Classification - For Decision

Key Decision: No

Wards Affected: ALL

Accountable Executive Director: Jane West, Executive Director Finance and

Corporate Governance

**Report Author** 

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and Scrutiny

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#### **AUTHORISED BY:**

The Cabinet Member has signed this report.

DATE: 3 October 2014

#### 1. EXECUTIVE SUMMARY

1.1 This report records the Cabinet Member's decision to appoint LA Governors which falls within the scope of her executive portfolio.

#### 2. RECOMMENDATIONS

2.1. That the following LA Governor appointment be made:

That Clare White be appointed as LA Governor for Miles Coverdale Primary School for a four year term with effect from date of signature.

#### 3. REASONS FOR DECISION

3.1 The Cabinet Member gives the following reasons for the following appointments:

Clare White has lived in Hammersmith and Fulham for three years but has continued to be a School Governor for a school in Southwark. She is now keen to work with a school in her local area. She works as an accountant in PricewaterhouseCoopers in their public sector department and has 8 years' experience of working in accounts, risk management and consulting.

Based on her professional and governorship experience, she would make a positive contribution to the work of the Governing Body of Miles Coverdale Primary School.

#### 4. INTRODUCTION AND BACKGROUND

4.1 The Council is entitled to appoint governors to school governing bodies. This power is delegated to the Cabinet Member.

## 5. PROPOSAL AND ISSUES

5.1 As above

#### 6. OPTIONS AND ANALYSIS OF OPTIONS

6.1. Not applicable

#### 7. LEGAL IMPLICATIONS

- 7.1 The Council Constitution gives the Cabinet Member for Education the power to appoint LEA governors. Item 3.6 ('Scope of portfolio') states the following: "Appointing or nominating and where appropriate removing the Authority's representatives on appropriate organisations (including school governing bodies) that fall within this portfolio".
- 7.2 Implications completed by: Tasnim Shawkat, Bi-Borough Director of Law tel 020 8753 2088.

### 8. FINANCIAL AND RESOURCES IMPLICATIONS

8.1. Not applicable.

# LOCAL GOVERNMENT ACT 2000 LIST OF BACKGROUND PAPERS USED IN PREPARING THIS REPORT

|    | Description of<br>Background Papers | Name/Ext of holder file/copy | of Department/<br>Location |
|----|-------------------------------------|------------------------------|----------------------------|
| 1. | None                                |                              |                            |